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## BIB DATA SHEET

CONFIRMATION NO. 4888

<b>SERIAL NUMBER</b> 10/586,195	<b>FILING or 371(c) DATE</b> 03/28/2007 <b>RULE</b>	<b>CLASS</b> 280	<b>GROUP ART UNIT</b> 3679	<b>ATTORNEY DOCKET NO.</b> HGF10		
<b>APPLICANTS</b> David Bottomley, Bingley, UNITED KINGDOM; David B. Thompson, Ilkley, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB05/02609 07/05/2005 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0414950.6 07/05/2004 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 10/16/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ERNESTO GARCIA/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 18	<b>TOTAL CLAIMS</b> 36	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> TROUTMAN SANDERS LLP BANK OF AMERICA PLAZA 600 PEACHTREE STREET, N.E. SUITE 5200 ATLANTA, GA 30308-2216 UNITED STATES						
<b>TITLE</b> Bracket For A Frame						
<b>FILING FEE RECEIVED</b> 1830	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			